



# Overview and Scrutiny Committee

Monday, 21st November, 2022 at 5.30 pm  
Conference Room, Parkside, Chart Way, Horsham

Councillors:

Tony Bevis (Chairman)	
Ian Stannard (Vice-Chairman)	
Philip Circus	Tim Lloyd
Paul Clarke	John Milne
Ruth Fletcher	Bob Platt
Billy Greening	Josh Potts
Nigel Jupp	Jack Saheid
Richard Landeryou	David Skipp

You are summoned to the meeting to transact the following business

Jane Eaton  
Chief Executive

## Agenda

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	Page No.
1. <b>Apologies for absence</b>	
2. <b>Minutes of previous meeting</b>	3 - 6
<i>To approve as correct the minutes of the meeting held on 26 September (Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <a href="mailto:committeeservices@horsham.gov.uk">committeeservices@horsham.gov.uk</a> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	
3. <b>Minutes - call-in request</b>	7 - 10
To receive the minutes of the meeting of the Committee held on 20 October	
4. <b>Declarations of Members' Interests</b>	
To receive any declarations of interest from Members of the Committee	
5. <b>Announcements</b>	
To receive any announcements from the Chairman of the Committee or the Chief Executive	
6. <b>Report on the Council's Finance and Performance in 2022/23</b>	11 - 28

To receive the report of the Director of Resources

7. **Task & Finish Groups - areas for consideration**

The Committee will receive an update on the agreed Task & Finish Group to review the Council's use of Consultants. The potential for a group to review Leisure facilities will also be assessed.

8. **Police Performance**

To identify issues and concerns relating to policing and agree a statement to be sent to the Cabinet Member for Housing & Public Protection for discussion with the Sussex Police & Crime Panel

9. **S106 Contributions**

29 - 32

To consider the report of the previous Task & Finish Group, dated 27 November 2017, and to consider any outstanding concerns that may suggest a further Task & Finish Group.

10. **Scrutiny Training**

To confirm training arrangements for members of the Committee scheduled for December

11. **Overview & Scrutiny Committee work Plan for 2022/23**

33 - 34

To note the work plan for the January and March 2023 meetings and consider additional items as appropriate

12. **Cabinet Forward Plan**

35 - 40

To consider the Cabinet Forward Plan published on 1 November 2022

13. **Urgent Business**

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as urgent because of the special circumstances